

he was a malleer fro re bigynnyng
and he stood not in trewe: for tre
we is not in hyr whiche he spek
a lesyng: he spek of his owne
for he is a lyer & fadir of it: but
for he seide trewe: ze bileue not
to me: who of you shal repreue
me of syne: if I seie trewe: a
whi bileuen ze not to me: he
is of god: heer y pe wordis of
god: perfore ze heeren not: for
ze ben not of god: perfore pe ieris
answere & seiden: wher we seie
not wel: y pon art a samaritā: &
hast a denel: ihe answeride & sei
de: I have not a denel: but I ho
noure my fadir: & ze han vno
nourid me: for I seke not my
glorie: yis he pat sek y demer
treuli treuli: I seie to you: if ony
man kepe my word: he shal not
taste depe wyponne ende: perfor
ye ieris seiden: now we han kuo
wū: pat you hast a denel: abra
ham is deed: & ye pletis: & you
seist if ony man kepe my word:
he shal not taste depe wyponne
ende: wher you art gretter pā
our fadir abraham: pat is deed:
& ye pletis ben doed: whom ma
kist you y silf: ihe answeride
if I glorie my silf: my glorie
is nouȝt: my fadir is pat glori
fiep me: who ze sepen y he is you
re god: & ze han not kuowū hyr
but I haue kuowū hyr: & if I seie
y I kuowe hyr not: I shal be a ly
ere lichy to you: but I kuowe hyr:
& I kepe his word: abraham you
fadir gladide to se my day: & he
syz & iopede: yane pe ieris seide
to hyr: you hast not yet fisyȝer:
& hast you seyn abraham: perfore

the seide to he: treuli treuli: per
for I seie to you: bifore y abraham sh
ulde be: I am: perfore yei token
proues to caste to hyr: but ihe had
de hyr: & wente out of re temple:
Id ihe passige: **A** s: amā blynd fro re bu
rye: and hile dyluphis arid
hyr: maistur what synede: yis mā
oz his eldus: y he shulde be born
blynd: ihe answeride: ney yis mā
synede ney his eldus: but y re
werkis of god be shewid in hyr:
it bihoney me to worche ye wer
kis of hyr: pat seinte me: as louge
as ye day is: ye myzt shal come:
whiche no mā may worche: as louge as
I am y re word: I am yelst of re word:
whiche he hadde seid yis pignis: he seide
to ye erpe: & made dey of ye spo
tile: & anoyntide ye dey on his
yzen: & seide to hyr: go & be pon wa
ter in re watir of siloe: pat is
to seie seint: yane he wente & wa
shide: & cam seynge: and so ney
elous & yei pat hadde seyn hyr
bifore: for he was a begger: seide
wher yis is not he: pat sat & beg
gide: ower me seiden y yis it is: o
me seide nay: but he is lyt hyr:
but he seide: y I am: y fore yei sei
den to hyr: how ben ym yzen ope
nyd: he answeride: yilke mā pat
is seid ihe: made dey & anoyntide
my yzen: & seide to me: go you to
ye watir of siloe: & wauke: &
I wente & wauke: & syz: and
yei seide to hyr: wher is he: he sei
de: I woot not: yei leden hyr: pat
was blynd to ye farisees: and it
was sabat: whiche ihe made dey:
& openide hile yzen: est ye farise
es ariden hyr: how he hadde seyn

and he seide to he: he seide to me
dey on ye yzen: & y wauke: &
y se: y fore sume of ye farisees
seiden: yis mā is not of god: pat
kepy not ye sabat: ower men
sepen: how may a syful man
do pes signes: & ar yf was amōs
hem: y fore yei seyen estloone to
ye blynd man: what seint you of
hyr: pat openide ym yzen: & he
seide y he is a plete: perfore ye
wis bileueden not of hyr: y he
was blynd & hadde seyn: til yei
depiden his fadir: & modir: y had
de seyn: & yei aride he: & seide: is
yis zome sone: which ze seyen is
born blynd: how yane seep he now:
his fadir & modir answeride to
hem: & seide: we wite y yis is
our sone: & y he was born blynd:
but how he seep now we witen
ney: oz who opynede his yze: we
witen nere: are ze hyr: he hay age:
speke he: hyr silf: his fadir & mo
dir seiden yis pignis: for yei dzed
den ye ieris: for yane ye ieris
hadten collynd: y if ony mā kuo
wlechte hyr: & he shulde be
don out of re synagoge: y fore his
fadir & modir seiden: y he hay a
ge: are ze hyr: y fore estloone yei
depiden ye mā: pat was blynd:
& seiden to hyr: yne you glorie
to god: we witen y yis mā is a
synere: yane he seide: if he is a
synere: I woot ney: o pig: I wot
y whiche I was blynd: now I se
perfore yei seiden to hyr: what dide
he to ye: how openide he ym
yzen: he answeride to hyr: I sei
de to you now: & ze herde: what
wolen ze estloone heer: wher
ze wolen be maid hile dyluphis:

y fore yei curside hyr & seide: be y
his dyluphe: we ben dyluphis of
moyses: we wite y god spak to
moyses: but we kuowen not yis
of whems he is: yilke mā answe
ride & seide to hem: for in yis is a
wonderful yig: y ze witen not
of whems he is: & he hay openid
myne yzen: and we wite y god
heer y not syful me: but if ony
mā is worshipper of god: & do y
his wille: he heer y hyr: fro re
world it is not herd: y ony mā
openide ye yzen of a blynd born
mā: but yis wer of god: he myz
te not do ony yig: yei answeride:
& seiden to hyr: you art al born in
synes: & techit you us: & yei
putten hyr out: ihe herde y yei had
den put hyr out: & whane he hadde
fonde hyr: he seide to hyr: bileuest y
in ye sone of god: he answeride
& seide: lord who is he: y I bileue
in hyr: & ihe seide to hyr: and you
hast seyn hyr: & he it is: pat spek y
myr: & he seide: lord I bileue:
& he fel don & worshipide hyr:
y fore ihe seide to hyr: I cam ito yis
world into don: y yei pat seen
not: se: and yei pat seen be maid
blynd: & sume of ye farisees her
den pat were wy hyr: & yei seide
to hyr: wher we ben blynde: ihe
seide to he: if ze were blynde: ze
shulde not haue syne: but now
ze seye y we seen: zome syne
dyluphe: **A** s: amā blynd fro re bu
rye: and hile dyluphis arid
hyr: maistur what synede: yis mā
oz his eldus: y he shulde be born
blynd: ihe answeride: ney yis mā
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